

From: [Jacobsen, Dana E](#)
To: [DeBerry, Drue](#); [Runge, Jeff](#)
Subject: RE: [EXTERNAL] Amendment #1 to the Programmatic Agreement Regarding the R-Project Transmission Line in North-Central Nebraska within the Mountain-Prairie Region
Date: Friday, July 10, 2020 4:25:32 PM

Hey there,

(b) (5)



Dana

From: DeBerry, Drue <drue_deberry@fws.gov>
Sent: Friday, July 10, 2020 6:56 AM
To: Runge, Jeff <jeff_runge@fws.gov>; Jacobsen, Dana E <Dana.Jacobsen@sol.doi.gov>
Subject: Fw: [EXTERNAL] Amendment #1 to the Programmatic Agreement Regarding the R-Project Transmission Line in North-Central Nebraska within the Mountain-Prairie Region

Dana and Jeff,

(b) (5)



Thanks,

Drue DeBerry
Colorado and Nebraska Field Offices Supervisor
U.S. Fish and Wildlife Service/ Ecological Services
Office: 303-236-4774
Cell: 703-472-7777
drue_deberry@fws.gov

From: Office of Federal Agency Programs <ofap@achp.gov>
Sent: Thursday, July 9, 2020 9:08 PM
To: DeBerry, Drue <drue_deberry@fws.gov>
Cc: Alexis Clark <aclark@achp.gov>; Bonnie J. Hostetler <bjhoste@nppd.com>; Runge, Jeff <jeff_runge@fws.gov>; Jill Dolberg <jill.dolberg@nebraska.gov>; Kreutzer, Lee <Lee_Kreutzer@nps.gov>; Sandra Snodgrass <ssnodgrass@hollandhart.com>
Subject: [EXTERNAL] Amendment #1 to the Programmatic Agreement Regarding the R-Project Transmission Line in North-Central Nebraska within the Mountain-Prairie Region

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From: Office of Federal Agency Programs

Advisory Council on Historic Preservation

Attached is our letter on the subject undertaking (in Adobe Acrobat PDF format)

If you have any questions concerning our letter, please contact

Alexis Clark

202-517-0208

aclark@achp.gov

Case # 015509

e106-online section 106 documentation submittal system
now available to all federal agencies
<http://www.achp.gov/work106.html>